

# WPD Annual DRIFTER DAZE

September 25-27, 2026

# Windy Plains Drifters

Cowboy Action Shooting Club

**Friday:** Registration 9 am—ALL DAY  
 Noon - Warmups 4 stages

**Saturday:** Safety Meeting 8:30 am  
 Main Match - 6 stages - 9a.m.  
 Cowboy Clays & Side Matches after Main Match  
 Social Hour and other events - 4:30 - 6p.m.

**Sunday:** Main Match - 6 stages - 9a.m.  
 Awards to follow main match



**Registration Deadline:**  
**Sept. 18, 2026**

### PLEASE PRINT

**ALIAS** \_\_\_\_\_ **SASS#** \_\_\_\_\_ **Category** \_\_\_\_\_  
**Name** \_\_\_\_\_ **Home Club /City** \_\_\_\_\_  
**Home Address** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Phone #** \_\_\_\_\_ **Alternate Phone #** \_\_\_\_\_ **E-Mail** \_\_\_\_\_  
**RO1** \_\_\_\_ **RO2** \_\_\_\_ **Posse with:** \_\_\_\_\_ /**Share Equipment with** \_\_\_\_\_  
**Emergency Contact:** **Name** \_\_\_\_\_ **Relationship** \_\_\_\_\_ **Phone** \_\_\_\_\_

-----ENTER ADDITIONAL SHOOTERS ON BACK PAGE-----

**Adult Shooter** \_\_\_\_\_ @ \$75.00\* = \_\_\_\_\_  
**Additional from back** \_\_\_\_\_ @ \$75.00\* = \_\_\_\_\_  
**15 and younger** \_\_\_\_\_ @ FREE  
**Cowboy Clays & Side Matches** \_\_\_\_\_ @ FREE  
**Total =** \_\_\_\_\_

**Minimum  
 Ammunition  
 Requirements**

120 Pistol  
 120 Rifle  
 75+ Shotgun  
 6 Stages each day  
 (12 Stages total)

**Camping: Free**  
**Dry Camping Only**  
**Size of Rig:** \_\_\_\_\_  
**Motorhome** \_\_\_\_ **RV** \_\_\_\_ **Camper** \_\_\_\_ **Tent** \_\_\_\_

Categories may be  
 combined based on  
 number of shooters.

**Snacks and Water Always Available on The Bays**

Meals: On your own. (We are only 10 min. from Medical Lake & 15 min. from Airway Heights)	Additional Shooting Category: High Plains Drifter
---	--

### MAIL ENTRY FORM & CHECK TO:

**Windy Plains Drifters**  
**PO. Box 1469**  
**Medical Lake, WA 99022**  
**Physical address: 26127 W Lehn Rd**  
**Medical Lake, WA 99022**  
**Facebook: Windy Plains Drifters CAS**  
**WindyPlainsDrifters.com**  
**Powered by JagJourney**

**FOR MORE INFO:**  
**509-953-1113 (Call, Text, VM)**  
**wpdmailbag@gmail.com**

**Make Checks Payable To:**  
**Windy Plains Drifters**

Office use: Ap rec'd \_\_\_\_\_ Cash \_\_\_\_\_ Chk # \_\_\_\_\_ Amt \_\_\_\_\_ Date Dep \_\_\_\_\_ By \_\_\_\_\_  
 Notes: \_\_\_\_\_ For: REG \_\_\_\_\_

# ADDITIONAL SHOOTERS

---

Alias \_\_\_\_\_ SASS# \_\_\_\_\_ Category \_\_\_\_\_  
Name \_\_\_\_\_ Home Club \_\_\_\_\_  
Address \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone # \_\_\_\_\_ Alternate Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_  
RO1 \_\_\_\_\_ RO2 \_\_\_\_\_ Posse with: \_\_\_\_\_  
Share Equipment with \_\_\_\_\_

---

Alias \_\_\_\_\_ SASS# \_\_\_\_\_ Category \_\_\_\_\_  
Name \_\_\_\_\_ Home Club \_\_\_\_\_  
Address \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone # \_\_\_\_\_ Alternate Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_  
RO1 \_\_\_\_\_ RO2 \_\_\_\_\_ Posse with: \_\_\_\_\_  
Share Equipment with \_\_\_\_\_

---

Alias \_\_\_\_\_ SASS# \_\_\_\_\_ Category \_\_\_\_\_  
Name \_\_\_\_\_ Home Club \_\_\_\_\_  
Address \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone # \_\_\_\_\_ Alternate Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_  
RO1 \_\_\_\_\_ RO2 \_\_\_\_\_ Posse with: \_\_\_\_\_  
Share Equipment with \_\_\_\_\_

---

Alias \_\_\_\_\_ SASS# \_\_\_\_\_ Category \_\_\_\_\_  
Name \_\_\_\_\_ Home Club \_\_\_\_\_  
Address \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone # \_\_\_\_\_ Alternate Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_  
RO1 \_\_\_\_\_ RO2 \_\_\_\_\_ Posse with: \_\_\_\_\_  
Share Equipment with \_\_\_\_\_